APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 1 1 1995	<u>}</u>
	<u> </u>
Corrected application filed	Map filed June 29, 1995 under 6123
	
The applicantECHO BAY MINERALS	COMPANY
5250 Neil Road, Suite 300	Reno
Street and No. or P.O. Box No.	Of
Nevada 89502	hereby make application for permission to change the
Point of diversion	
Do see at 4	of use, and/or place of usc
of water heretofore appropriated under	ight by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.	·
The source of water is	(Mine Dewatering)
Name of st	tream, lake, underground spring or other source. Es
2. The amount of water to be changedSecond for	eet, acre feet. One second foot equals 448.83 gallons per minute.
Mining, Milling	ng and Domestic ng, industrial, etc. If for stock state number and kind of animals.
Irrigation, power, mining, Mining, Mill:	ing and Domestic
4. The water heretofore permitted for Mining, Mill: Irrigation, power	r, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point.	Within the SE 1/4 SE 1/4 Tescribe as being within a 40-acre subdivision of public survey and by course and
at a point from which the souther	ast corner of said Section 36 rs, 5 320 22 19" E a distance of
distance to a section corner. If on unsurveyed land, it should be stated bear	rs, 5 320 22 19" E a distance of
1529.9 feet	
6. The existing permitted point of diversion is located with	The SW 1/4 SW 1/4 Section 36, T29N,
R42E, MDM or at a point from which	
Section 36 bears, S 740 33 40)" E a distance of 4568.0 feet.
(Refer to line 15 for the tie di	fference for Permit #48415)
Refer to Exhibit	"A" attached hereto, Exhibit "A"
/. Proposed place of use	visions. If for irrigation state number of acres to be irrigated.
Place of Use is identical to tha	tilled with Application 51710
Refer to Exhibit	"A" attached hereto. Exhibit "A"
8. Existing place of use Describe by legal subdivisions. If per	mit is for irrigation, state number of acres irrigated. If changing place of use and/or
Place of Use is identical to tha	t lited with Application 31/10
manner of use of irrigation permit, describe acreage to be removed from irriga	
9. Use will be from January 1 Month and Day	December 31of each year.
January I-	December 31
10. Use was permitted from	Month and Day
	of NRS 535.010 you may be required to submit plans and
anacifications of your diversion or storage works	Drilled and cased well, installed State manner in which water is to be diverted, i.e. diversion structure,
submersible pump and electric mo	State manner in which water is to be diverted, i.e. diversion structure,
dishes also and flumes or deillad wall ato	*****
\$450,00	0.00
Ryictin	g well: 31" diameter. 1025' deep.
134 Estimated time required to construct works on 11-st	g well: 31" diameter, 1025' deep, age pump, 1-600hp motor, flowmeter

	6 years		
14. Estimated time required to complete the application			
15. Remarks: For use other than irrigation or ste consumptive use:	ock watering, state number	er and type of units to	be served or annual
Well DW-12 was not correc	tly located in	the field. Th	is Application
corrects that mislocatio			
combined duty of consumpt			
3000 acre feet annually.			
will be placed in the			
previously granted by the			
Environmental Protection.			
abandoned due to cessatic	m-or undergroun	iamru-rudaeer-	V-T-G-T-G-2-*
	Ву	s/ Harry R. Ei	riasan
al/bk		Harry R. Erics	
Comparedgk1/tdfcl/bk		950 Industrial	
•	•	Sparks, NV 89	
Protested	######################################		***************************************
APPRO	VAL OF STATE ENG	MAIDED	
	OF STATE ENG	INEEK	
This is to certify that I have examined the fo	recoing application and	do hereby grant the s	ame subject to the
following limitations and conditions:	regoing application, and	do nereby grant the s	ame, subject to the
· ·		- 6 41 4	c a a
This permit to change the p			
source as heretofore granted unde			
conditions imposed in said Permi			
rights on the source will be affect			
be equipped with a 2-inch openi			
maintained in the discharge pir			
measurements must be kept of water			
must be installed before any use o			
of work is filed. If the well is			
to prevent waste. This source i			
Engineer pursuant to NRS 534.030.	•	ns the right to :	regulate the use
of the water herein granted at an		•	
This permit does not extend		e right of ingres	ss and egress on
public, private or corporate land			
This permit is issued under			
The manner of use of water under t			
use and any application to chang			
be subject to additional determin			
effects on existing rights and th	e resource within	the ground water	basin.
(CONTINUED ON PAGE 2)	•		
The amount of water to be changed shall be limite	d to the amount which ca	an be applied to benefic	cial use, and not to
. 4.46			
exceed	cubic feet per second	•	***************************************
·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Work must be prosecuted with reasonable diligence	and be completed on or l	hefore	June 25, 1996
Proof of completion of work shall be filed before	·		July 25, 1996
		•	
Application of water to beneficial use shall be made	on or before		June 25, 1998
			Tuly 25 1000
Proof of the application of water to beneficial use sl	nall be filed on or before		July 23, 1990
Map in support of proof of beneficial use shall be fi	iled on or before		N/A
The support of proof of bonomial use shall be in	ica on or porore		
Completion of work filed	,		
Completion of work filed	IN TESTIMONY WHERE	OF, R. MICHAE	L TURNIPSEED, P.E.
	State Engineer of Neva	ida, have hercunto set my ha	and and the seal of my
roof of beneficial use filed		rd	ime
Cultural map filed	office, this 31	rd day of J	ш16
чича тар тсч	~~	./ . /	

(PERMIT TERMS CONTINUED)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit will allow the permittee to dewater the pit area. Maximum use of the water for mining, milling and related purposes from all dewatering wells will be made. All of the water from the dewatering wells not used for mining, milling and related purposes will be returned to the groundwater source in the manner authorized under Division of Environmental Protection's Water Pollution Control Permit issued June 7, 1989.

This permit is issued subject to the stipulation between Echo Bay Minerals Company and Lander County, dated May 11, 1993, and with the understanding that no additional consumptive use of water is granted under this permit.

The total combined consumptive use of water under Permits 49249; 51711, Certificate 12515; 51712, Certificate 12516; 52776; 52777; 52778; 53220; 55178; 55179; 55181; 55183; 55186; 55903; 55904; 55905; 56497; 56498; 56894; 57370; 57967; 58410; 58411; 58412; 58413; 58414; 58720; 58721; 61232; 61233; 61234; 61235 and 61236 will not exceed 3,000.0 acre-feet annually.

Monthly reports will be submitted to the State Engineer stating the amount of water pumped from each well; the amount of water used for mining, milling and related purposes; the amount of water placed in the percolation system; the estimated amount of water evaporative losses from the percolation system and the estimated amount of water recharged to the groundwater system.

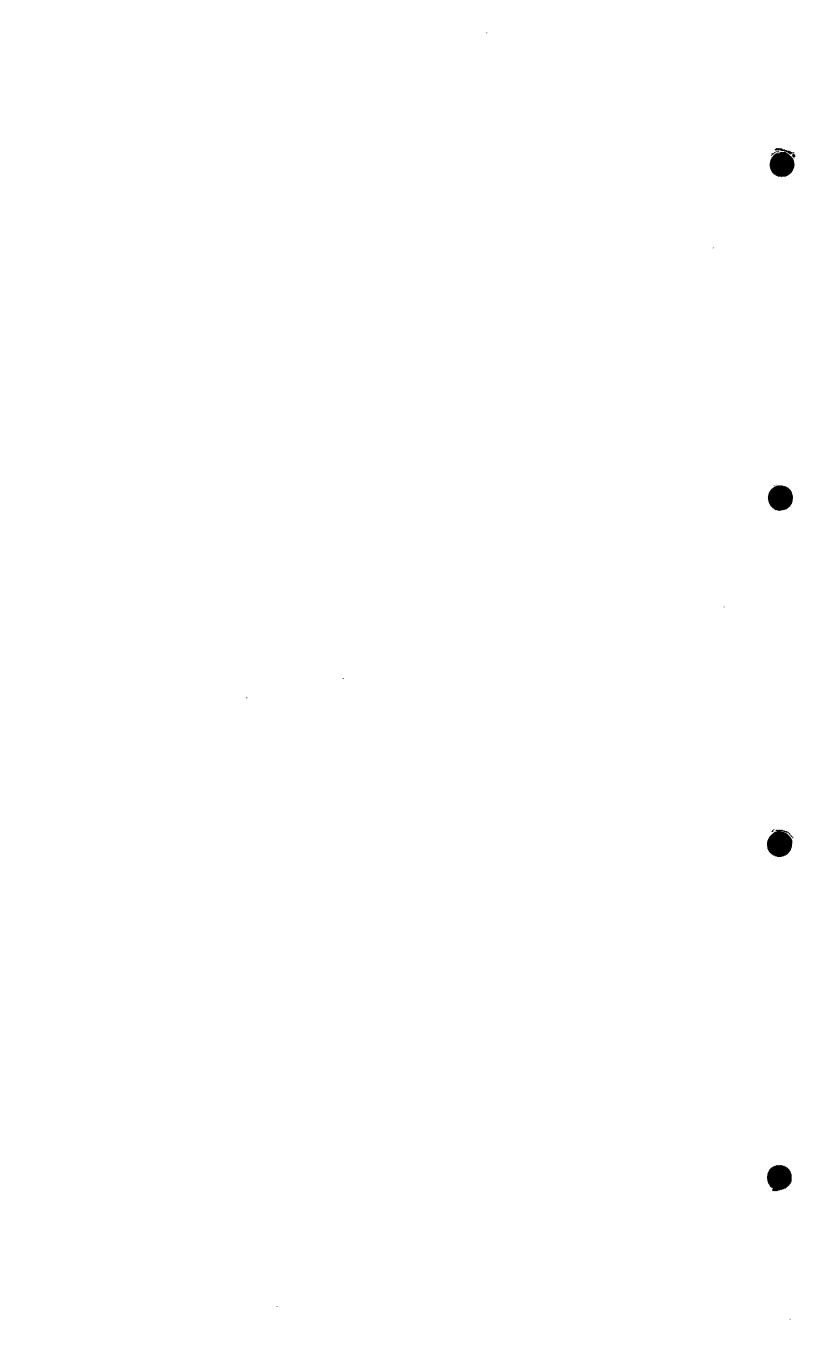


EXHIBIT A

PLACE OF USE

T30N R42E MDM 🔻

Sections 26, 27, 34, 35, 36

TOON RAJE MDM Section 30

T29N R42E MDM

1, 2, 3, 10, 11, 12, 13, 14, 5 1/2 15, E 1/2 16, 23, 24, 25, 26, 5 1/2 27, 5 1/2 28, 5 1/2 29, SE 1/4 30, E 1/2 31, 32, 33, 34, 35, 36 Sections

T29N R43E MDM

Sections 4, SW 1/4 5, 6, 7, W 1/2 8, 10, S 1/2 14, E 1/2 16, W 1/2 17, 18, 19, 20, 21, 22, W 1/2 23, 24, 25, 26, 27, S 1/2 28, 29, 30, 31, 32, 33, 34, W 1/2 SE 1/4 SE 1/4 NE 1/4 35, 36

T28N R42E MDM

1, 2, 3, 4, 5, N 1/2 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24 Sections

T28N R43E MDM
Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27

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